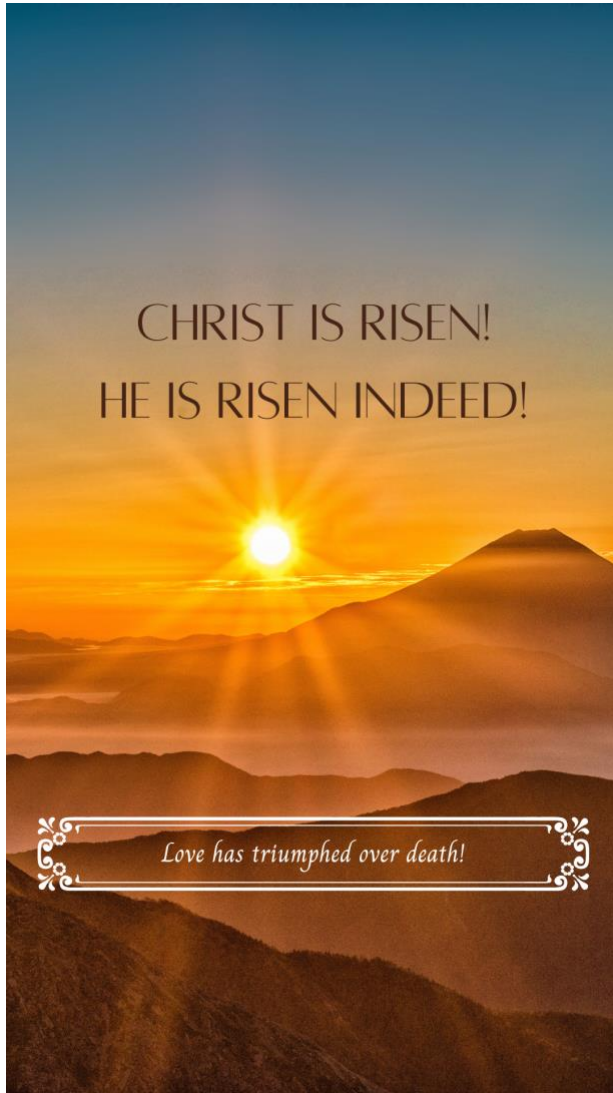


PARK CENTRAL  
PRESBYTERIAN CHURCH



*Easter Sunday*

**EASTER SUNDAY**  
**MARCH 31, 2024 10:30 AM**

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**Chiming of the Hour**

*The ringing of the bell invites us to quiet our hearts & minds as we gather for worship.*

**Words of Welcome & Announcements**

*Welcome to worship at Park Central Presbyterian Church!  
May you experience God's grace and love within the worship service.*

**WE GATHER IN GOD'S NAME**

**PRELUDE**

Sandra Murphy, *piano* and Dan Blumenthal, *violin*

**\*CALL TO WORSHIP**

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

This is the day that God has made;

**let us rejoice and be glad in it.**

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

**\*HYMN 123** Jesus Christ Is Risen Today

*Stanzas 1, 2, and 4*

EASTER HYMN

**PRAYER OF THE DAY**

*\*Please rise in body or spirit*

*pg. 2*

## MUSICAL MEDITATION

Yesu Te Ase  
Emmanuel Congregation

*Yesu te ase, wadi owu so nim,  
wasɔre afi ne dam.  
Yesu te ase, wadi bonsam so nim,  
wasɔre afi ne dam.*

*Nnyeso: Owu nwowɔe, (owu,) owu wɔ he?  
(Owu wɔ he?) Owu akyi asaman  
nso, asaman nso wɔ he?  
(Owu wɔ he?) Hwɛ, Yesu te ase,  
Yesu te ase, Yesu te ase ne  
Manfom' nne,  
Na wanyan afi ne dam.*

*Yesu te ase, minsuro wu bio,  
ɔrennyaw me wɔ me dam.  
Se me honam hu amane mpo a,  
mesɔre mafɪ me dam.*

*Nnyeso: Owu nwowɔe, (owu,) owu wɔ he? n.a.*

*Yesu te ase, Nyame mma mommɔ ose;  
wasɔre afi ne dam.  
Wadi kan kɔ mo fi, n'ohyira se:  
Asomdwoe n'enka mo daa!*

*Nnyeso: Owu nwowɔe, (owu,) owu wɔ he?*

*Christ is risen, death He has now  
conquered,  
He has risen from the grave.  
Christ is risen, He has conquered Satan,  
He has risen from the grave.*

*Refrain: Where is your sting, Oh death,  
Oh death?  
Where is the victory and sting of sin in  
you?  
Now Christ has risen, Christ has risen,  
Christ has risen,  
He has risen from the grave, Jesus arose.*

*Christ is risen, fear of death is no more,  
He'll not leave me in the grave.  
When my body is no more and rotten,  
He shall raise me from the dead*

*Refrain*

*Christ is risen, rejoice now God's  
people,  
He has risen from the grave.  
He has gone to be with God in heaven,  
Peace He leaves with all His own.*

*Refrain*

## **HYMN**

*Onyakopon na meto dwom mema no;  
Otumfoɔ ne no ne m'Awurade;  
Mekamfo no ne ne nnwuma*

*Nea ɔpe na ɔye ma egyina;  
Ɔboɔ ade, na ɔhwe ne nyinaa so;  
Oyi n'ani a, na aseɛ.*

*Jehovah, God,  
The Lord Almighty, praise Him.  
Omnipotent,  
Almighty God I know Him,  
I'll praise His glorious Name on earth.*

*What God desires,  
He does and that endureth,  
All things He made,  
He sustains all He made here,  
That they may not perish in life.*

## **PASSING OF THE PEACE**

### **PRAYERS OF THE PEOPLE & THE LORD'S PRAYER / AWURADE MPAEBO**

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our debts,  
as we forgive our debtors; and lead us not into temptation, but  
deliver us from evil. For thine is the kingdom and the power and the glory,  
forever. Amen.**

**Enti mommɔ mpaɛɛ sɛ: Yɛn Agya a wowɔ soro, Wo din ho nte,  
W'ahennie mmra, Nea wopɛ nyɛ ho wɔ asase so, sɛnea eye ɔsoro  
Ma yɛn yɛn daa aduan nnɛ, Na fa yɛn aka firi yɛn,  
Sɛnea yɛn nso de firi wɔn a wɔde yɛn aka no.  
Na mfa yɛn nkɔ sɔhwe mu, Na yi yɛn firi bɔne mu.  
Na wo na ahenni ne ahɔnden ne anuonyam ye wo dea daa, daa. Amen.**

# WE LISTEN FOR GOD'S WORD

## THE FIRST LESSON

Isaiah 25:6-9

<sup>6</sup>Asafo Awurade beto pon wə saa bepəw yi so  
obesiesie nnuan pa ne nsa a adi nna;  
nam pa ne nsa pa ama nnipa nyinaa.

<sup>7</sup>Wə bepəw yi so, ɔbɛsɛɛ  
ntama a ɛkata nnipa nyinaa ho  
ne nkataso a ɛkata aman nyinaa so no;

<sup>8</sup>Ɔbɛmene owu afebɔɔ.  
Asafo Awurade bepɛpa  
ani so nusu nyinaa.

Obeyi ne nkurɔfo ahohora,  
afi nsase nyinaa so.

Awurade, na waka.

<sup>9</sup>Saa da no, wəbɛka se,  
“Ampa ara yɛn Nyankopɔn ni;  
yɛde yɛn ho too no so na ogyee yɛn;  
Awurade no ni, yegyee no dii;  
momma yenni ahurusi na yɛn ani nnye wə ne nkwagye no mu.”

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the covering that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup>It will be said on that day,  
“See, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.”

Leader: This is the word of God.

All: **Thanks be to God.**

## THE SECOND LESSON

I Corinthians 15:1-11

<sup>1</sup> Saa krataa yi fi me, Paulo a enam Onyankopɔn pɛ so nti, wɔafɛ me sɛ menyɛ Kristo Yesu somafo no ne onua Sostene nkyen,

<sup>2</sup> Yɛde rekɔma Onyankopɔn asafo a ɛwɔ Korinto no ne wɔn a wɔafɛ wɔn se wɔmmeyɛ Onyankopɔn akyidifo kronkron no, ne wɔn a wɔwɔ baabiara a wɔbɔ yɛn Awurade Yesu Kristo din sɛ ɔyɛ wɔn ne yɛn Awurade no:

<sup>3</sup> Ɔdom ne asomdwoe a efi yɛn Agya Onyankopɔn ne yɛn Awurade Yesu Kristo nka mo.

<sup>4</sup> Esiane adom a Onyankopɔn nam Kristo Yesu so dom mo no nti, daa meda Onyankopɔn ase ma mo. <sup>5</sup> Enam ne so ama moayɛ ma biribiara mu, ɔkasa ne adwene mu. <sup>6</sup> Kristo ho asem atim wɔ mo mu. <sup>7</sup> Esiane sɛ moretwen ama wɔada yɛn Awurade Yesu Kristo adi no nti munya nhyira biara bi. <sup>8</sup> Ɔbehɛ mo den akosi awiei senea ɛbeyɛ a, da a Awurade Yesu Kristo bɛba no, wɔrennya mo ho mfomso biara. <sup>9</sup> Onyankopɔn a wafɛ mo aba ne Ba Yesu Kristo ayɔnkofa mu no yɛ ɔnokwafo.

<sup>10</sup> Anuanom, menam Awurade Yesu Kristo tumi so tu mo fo se asem biara a mobɛka no, monyɛ adwene na mo mu ampaapae. Munso adwene ne botae baako mu na ama moayɛ baako. <sup>11</sup> Anuanom, nnipa bi a wofi Kloe fi apae mu aka akyerɛ me se, akasakasa wɔ mo asafo yi mu.

<sup>1</sup> Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures <sup>4</sup> and that he was buried and that he was raised on the third day in accordance with the scriptures <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle,

*\*Please rise in body or spirit*

because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you believed.

Leader: This is the word of God.

All: **Thanks be to God.**

## MUSICAL MEDITATION

This Joyful Eastertide

The Park Central Ensemble  
Ron Stewart and Rhys Henson, *trumpets*  
Dutch, 1685, arr. Vernon Hoyle

*This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow!  
Had Christ, that once was slain,  
Ne'er burst his three-day prison  
Our faith had been in vain:  
But now is Christ arisen!*

*My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.  
Had Christ, that once was slain,  
Ne'er burst his three-day prison  
Our faith had been in vain:  
But now is Christ arisen!*

*Death's flood hath lost its chill,  
Since Jesus crossed the river;  
Lover of souls, from ill  
My passing soul deliver.  
Had Christ, that once was slain,  
Ne'er burst his three-day prison  
Our faith had been in vain:  
But now is Christ arisen!*

## THE GOSPEL LESSON

Mark 16:1-8

<sup>1</sup>Ade kyee a Homeda no twaa mu no, Maria Magdalene ne Salome ne Yakobo na Maria kɔtɔɔ nnuhuam se wɔde rekɔ akɔsra Yesu amu no. <sup>2</sup>Da a edi nnaawɔtwe no kan anɔpahema no, ansa na owia bepue no, wɔde nnuhuam no baa ɔda no so.

<sup>3</sup>Wɔnam ɔkwan so rekɔ no, na wɔredwene nea ebɛyɛ a wobepirew ɔbo no afi ɔda no ano no ho. <sup>4</sup>Nanso wɔreyɛ adu hɔ no, wɔmaa wɔn ani so hui sɛ, obi apirew ɔbo kese no afi ɔda no ano. <sup>5</sup>Wɔkɔɔ ɔda no mu kohuu aberante bi se ɔhye atade fitaa te nifa so hɔ. Wohuu no no, wɔbɔɔ piriw.

<sup>6</sup>Nanso aberante no ka kyereɛ wɔn se, “Munnsuro. Enyɛ Nasareni Yesu a wɔbɔɔ no asennua mu no na morehwehwe no no? Onni ha! Wasɔre! Monhwe faako a wɔde no too hɔ!

<sup>7</sup>Afei monkɔ na monkɔka eyi nkyereɛ n'asuafo no ne Petro se, ‘Yesu redi mo anim ako Galilea. Ehɔ na mubehu no, senea ɔka kyereɛ mo ansa na ɔrewu no!’ ”

<sup>8</sup>Mmea no de hu ne ahopopo guan fii hɔ a, na obiara ntumi ne ne yɔnko nkasa.

<sup>1</sup>When the Sabbath was over, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. <sup>6</sup>But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them, and they said nothing to anyone, for they were afraid.

Leader: This is the word of God.

All: **Thanks be to God.**

**SERMON**

The Rev. Sarah McTyre

**SILENT MOMENT OF REFLECTION**

## **WE RESPOND TO GOD'S WORD**

**INVITATION TO ENGAGEMENT**

*You may place donations to the church in the offering plate as you exit.  
You may also send in a check or click Donate on the church website.*

**PRAYER OF DEDICATION**

\***HYMN 122** Thine Is the Glory

JUDAS MACCABEUS

\***BENEDICTION**

**POSTLUDE**

“Psalm 19 – The Heavens Declare” Benedetto Marcello, arr. William Allen Pasch  
Sandra Murphy, *organ*  
Ron Stewart and Rhys Henson, *trumpets*

*\*Please rise in body or spirit*

pg. 8



*During the postlude, some people sit or stand quietly and listen to the music.  
Others prefer to connect with those around them or greet visitors as they leave.  
Please feel free to make the transition between worship and re-entering the world  
in whatever way is meaningful to you.*

*Please join us in the Gathering Hall following worship  
for snacks, coffee, and fellowship.*

*We welcome Ron Stewart and Rhys Henson  
as guest musicians today.*

## **Announcements for March 31, 2024**

### **Monday, April 1**

Church office closed

### **Sunday, April 7**

9:30 am Bible study (on Zoom)

10:30 am Worship service

11:30 am Fellowship hour

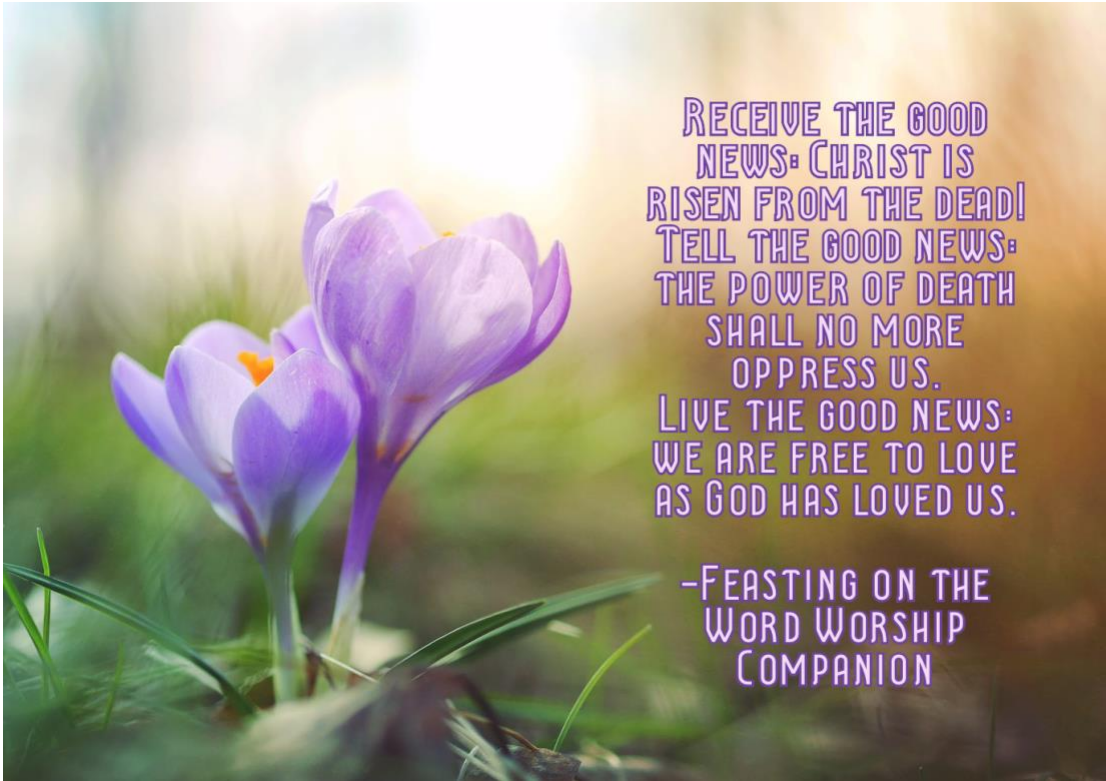
### **Kits for Church World Service**

We will be packing kits for Church World Service after worship on April 14. This year we will be packing hygiene kits and period packs. The kits will provide hope as well as essential items for neighbors in need. All are welcome, and a simple lunch will be provided!

### **Sound Bath**

The next set of dates for the monthly Sound Baths are April 22, May 20, and June 17. Mark your calendar and invite someone who needs a bit of care to join you for this peaceful and meditative time in the sanctuary. Come comfortable! You are welcome to bring a yoga mat, blanket, and pillow.

*\*Please rise in body or spirit*



RECEIVE THE GOOD NEWS: CHRIST IS RISEN FROM THE DEAD! TELL THE GOOD NEWS: THE POWER OF DEATH SHALL NO MORE OPPRESS US. LIVE THE GOOD NEWS: WE ARE FREE TO LOVE AS GOD HAS LOVED US.

-FEASTING ON THE WORD WORSHIP COMPANION

Robert Allen.....Director of Arts and Technology  
 Brigid Boyle..... Parish Associate  
 Sarah McTyre.....Pastor  
 Sandra Murphy.....Keyboard Musician  
 Kenneth Pfeffer.....Building Manager  
 Michael Sayles..... Finance Manager  
 Briana Vaught.....Office and Communications Manager

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