

PARK CENTRAL
PRESBYTERIAN CHURCH



Easter Sunday

PASSING OF THE PEACE

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER / AWURADE MPAEBO

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation, but
deliver us from evil. For thine is the kingdom and the power and the glory,
forever. Amen.**

**Enti mommɔ mpaɛɛ sɛ: Yɛn Agya a wowɔ soro, Wo din ho nte,
W'ahennie mmra, Nea wopɛ nyɛ hɔ wɔ asase so, sɛnea eye ɔsoro**

**Ma yɛn yɛn daa aduan nnɛ, Na fa yɛn aka firi yɛn,
Sɛnea yɛn nso de firi wɔn a wɔde yɛn aka no.**

Na mfa yɛn nkɔ sɔhwɛ mu, Na yi yɛn firi bɔne mu.

Na wo na ahenni ne ahɔɔden ne anuonyam ye wo dea daa, daa. Amen.

WE LISTEN FOR GOD'S WORD

THE FIRST LESSON

Asomafo 10:34-43

³⁴ Petro fii ase kasae se, “Afei mahu sɛ eyɛ nokware sɛ Onyankopɔn nyɛ nyiyimu, ³⁵ na mmom, ɔman biara mu, nea ɔyɛ ade trenɛe no, ogye no. ³⁶ Munim asempa a efa asomdwoe ho a enam yɛn Awurade Yesu Kristo a ɔyɛ nnipa nyinaa Awurade no so de brɛɛ Israelfo no. ³⁷ Munim nsem a esisii wɔ Yudea, a efii ase wɔ Galilea, Yohane asubɔ ho asenka no akyi. ³⁸ Munim sɛnea Onyankopɔn de Honhom Kronkron ne tumi maa Yesu Nasaretni no. Esiane sɛ Onyankopɔn ka ne ho no nti, ɔkɔɔ mmeaemmeae, yɛɛ papa, saa wɔn a ɔbonsam afa wɔn no yare.

³⁹ Yɛyɛ dwuma a odii wɔ Yudaman mu ne Yerusalem no ho adansefo. Wɔbɔɔ no asennuam, kum no. ⁴⁰ Nanso ne nnansa so no, Onyankopɔn ma ɔsɔre fii awufo mu ma oyii ne ho adi. ⁴¹ Wanyi ne ho adi ankyerɛ nnipa nyinaa sɛ yɛn a yɛyɛ adansefo a Onyankopɔn ayi yɛn dedaw no. ɔsɔre fii awufo mu no, yɛne no didi nomee. ⁴² Na ɔhyɛɛ yɛn sɛ, yenka Asempa no nkyerɛ nnipa nyinaa, na yenni ne ho adanse sɛ, ɔno ne nea

Onyankopon ayi no asi ho se ommu ateasefo ne awufo aten no. ⁴³ Adiyifo nyinaa kaa ne ho asem se, wonam ne din so de obiara a ogye no di no bone befiri no.”

Acts 10:34-43

³⁴Then Peter began to speak to them: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears God and does what is right is acceptable to God. ³⁶You know the message God sent to the people of Israel, preaching peace by Jesus Christ, the one who is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how Jesus went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put Jesus to death by hanging him on a tree; ⁴⁰but God raised Jesus on the third day and allowed Jesus to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with Jesus after the resurrection from the dead. ⁴²Jesus commanded us to preach to the people and to testify that Jesus is the one ordained by God as judge of the living and the dead. ⁴³About this one all the prophets testify that everyone who believes in Jesus Christ receives forgiveness of sins through Jesus’ name.”

Leader: This is the word of God.

All: **Thanks be to God.**

*HYMN 241 Woman, Weeping in the Garden

KINGDOM

Dan Blumenthal, *violin*

THE SECOND LESSON

Yohane 20:1-18

¹ Kwasida anapahema, Maria Magdalene sore koo da no so kohui se obi apirew obo no afi oboda no ano. ² Ohuu saa no, ode ahoohare koo Simon Petro ne osuani a Yesu do no no nkyen koka kyereɛ won se, “Nnipa bi akofa Awurade amu no afi oda no mu na minnim faako a wode no akoto!” ³ Petro ne saa osuani yi tee asem no no, wotuu mmirika koo oda no so. ⁴ Nanso saa osuani yi maa ne mmirika mu yee den twaa Petro ho koduu ho kan. ⁵ Oduu oboda no ano no, wanwura mu. Oboo ne mu ase hwee mu hui se nwera a wode kyekyeree Yesu amu no gu ho. ⁶ Simon Petro de, obeduu ho no, owuraa oboda no mu. Ohuu nwera a wode kyekyeree Yesu amu no se egu ho, ⁷ a dukuu a wode bo ne ti no nso gu baabi. ⁸ Afei osuani a oduu oboda no ho kan no nso wuraa mu huu saa nneema no ma ogye dii. ⁹ Saa bere no nyinaa na asuafo baanu yi nnya ntee nea Kyerewsem aka afa Yesu wusore ho no ase.

¹⁰ Afei asuafo no fii hɔ kɔɔ fie, ¹¹ nanso Maria de, na ɔda so gyina ɔboda no ho resu. Ogu so resu no, ɔbɔɔ ne mu ase hwɛɛ ɔboda no mu, ¹² na ohuu ɔsoro abɔfo baanu a wɔhyehye ntade fitafitaa a ɔbaako te atifi na ɔbaako nso te anaafɔ wɔ faako a na Yesu amu no da no. ¹³ Wobisaa no se, “Ɔbea, aden na wɔresu sɛɛ yi?” Maria de awerɛhow buae se, “Nnipa bi abɛfa m’Awurade na minnim faako a wɔde no akɔto.” ¹⁴ Afei otwaa n’ani hwɛɛ n’akyi na ohui sɛ na obi gyina hɔ a eyɛ Yesu nanso na onnim sɛ eyɛ ɔno. ¹⁵ Yesu bisaa no se, “Ɔbea, aden nti na woresu sɛɛ yi? Hena na wɔrehwehwe no?” Na Maria de osusuw sɛ eyɛ turom hɔ hwɛfo nti, obisaa no se, “Owura, sɛ wo na wofaa no fii ha a, mesrɛ wo, kyere me faako a wɔde no akɔto na menkɔfa no.” ¹⁶ Yesu frɛɛ no se, “Maria!” Maria twaa n’ani hwɛɛ no na ogyee so wɔ Hebri kasa mu se, “Rabuni!” a ase ne “Kyerekyerefo.” ¹⁷ Yesu ka kyereɛ no se, “Nso me mu, efise, minnya nkɔɔ m’agya nkyɛn ɛ; kɔka kyereɛ m’asuafo no se, meresan akɔ m’agya a ɔyɛ wɔn agya ne me Nyankopɔn a ɔyɛ wɔn nso Nyankopɔn no nkyɛn.” ¹⁸ Maria Magdalene fii hɔ kɔbɔɔ asuafo no amannee se wahu Awurade na ɔkaa asem a Yesu ka kyereɛ no no kyereɛ wɔn.

John 20:1-18

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus’s head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed, ⁹ for as yet they did not understand the scripture, that Jesus must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener,

she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.”¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).¹⁷ Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

Leader: This is the word of God.

All: **Thanks be to God.**

SERMON

Rev. Sarah McTyre

SILENT MOMENT OF REFLECTION

MUSICAL MEDITATION

O Sons and Daughters

The Park Central Ensemble

O FILII ET FILIAE, arr. Mark Schweizer

Violin obbligato improvisation by Dan Blumenthal

Kent Bradshaw, percussion

*O sons and daughters, let us sing! The King of heav'n, the glorious King,
Oe'r death today rose triumphing. Alleluia, Alleluia!*

*That Easter morn, at break of day, the faithful women went their way
To seek the tomb where Jesus lay. Alleluia, Alleluia!*

*An angel clad in white they see, who sat, and spake unto the three,
“Your Lord doth go to Galilee.” Alleluia, Alleluia!*

*That night the apostles met in fear; amidst them came their Lord most dear,
And said, “My peace be on all here.” Alleluia, Alleluia!*

*On this most holy day of days to God your hearts and voices raise,
In laud and jubilee and praise. Alleluia, Alleluia!*

WE RESPOND TO GOD'S WORD

INVITATION TO ENGAGEMENT

*You may place donations to the church in the offering plate as you exit.
The offering today will be shared between Emmanuel and Park Central.*

PRAYER OF DEDICATION

***HYMN 268** Crown Him with Many Crowns DIADEMATA
Virginia Bednarski, *trumpet*

*BENEDICTION

POSTLUDE
Echoes of Joy Hans-André Stamm
Virginia Bednarski, *trumpet*
Sandra Murphy, *organ*

Many thanks to our guest musicians today for adding to our Easter worship,

Kent Bradshaw served for many years as soloist and section leader here at Park Central. We are pleased to welcome him back today on percussion.

Virginia Bednarski is a trumpeter based in the Syracuse & Northern New York areas. She has studied Trumpet Performance at the Crane School of Music in Potsdam, New York. Virginia will be graduating with a B.A. in Music Education and Music Performance this May. You may find Virginia playing in touring bands, professional orchestras, and holiday congregations - feel free to tell her hello!

*Please join us in the Gathering Hall following worship
for snacks, coffee, and fellowship.*

Are you new to our church?

We would love to connect with you!
Please scan the QR code for our
digital welcome pad!



We worship a God who exists beyond the bounds of language. We are part of a creation that is vibrant in its diversity. We hope that the language used in today’s worship reflects those inclusive and expansive ideals. Some traditional prayers and hymns may contain gendered terms for God; please feel free to substitute more expansive terms.

As a member of the PC(USA)’s Matthew 25 movement, Park Central works toward building congregational vitality and dismantling structural racism. We are answering Christ's call to become even more a church of action, where God's love, justice, and mercy shine forth and are contagious.

Brigid Boyle.....	Parish Associate
Sarah McTyre.....	Pastor
Sandra Murphy.....	Music Director
Kenneth Pfeffer.....	Building Manager
Briana Vaught.....	Office and Communications Manager
Justin Vaught.....	Finance Administrator/Bookkeeper

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